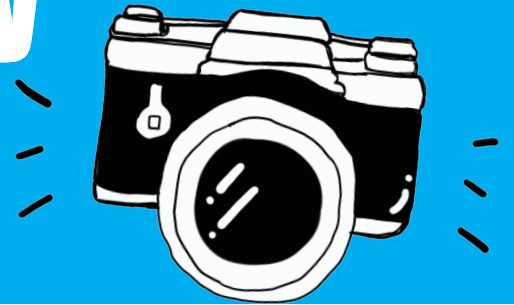


Webster County Fair Open Photography Call for entries



All skill levels welcome!

Enjoy taking photos?

Would you like to have them displayed during the fair?

We welcome you to submit your photos to the open photography class during the 2024 Webster County Fair.

Submissions will be accepted in person between June 17 and June 28, 2024.

Bring your mounted or matted photos to the Webster County Extension Office located at 822 Central Ave Suite 102, Fort Dodge, IA 50501. Extension office hours are Monday - Friday 8 am - 4:30 pm.

Divisions for Adult and Youth entries

CLASS

1. Color – Landscape
2. Color – People
3. Color – Animal, bird, etc (any live creature)
4. Color – Miscellaneous
5. Black and White – Landscape
6. Black and White – People
7. Black and White – Animal bird, etc, (any live creature)
8. Black and White – Miscellaneous

There is a \$1.00 fee per photo entry to cover the cost of your ribbon.

Ribbons will be awarded for each photo and awards will be given in each category

Please visit our website for registration information and rules:

webstercountyfairgroundsia.com

**All photos will be on display during the Webster County
Fair in the East Auditorium July 17 - July 21, 2024**

Webster County Fair Open Photography

2024 Webster County Fair

ENTRY DATES: June 17 - June 28

Exhibit Dates: July 17 - July 21

West Auditorium

JUDGE

To be announced

AWARDS

Best of Show Adult – Rosette

Best of Show Youth – Rosette

1st place will be awarded in each class for both youth and adult

Each entry will receive a Blue, Red or White ribbon unless receiving one of the special awards above.

ENTRY FEE

\$1.00 per entry/all entries will receive a ribbon

Up to two works per photographer per class for seniors and three for juniors

REGISTRATION: June 17 - June 28, bring entries in person to the Webster County Extension Office (822 Central Ave Suite 102, Fort Dodge, IA 50501). Office hours are Monday –Friday 8 am – 4:30 pm.

ELIGIBILITY: No work previously exhibited in the Webster County Fair Open Class will be accepted.

Work must be original and the work of the photographer. Youth class is seventeen and under, Adult class is 18 and over.

PRESENTATION:

- All photographs must be mounted and unframed. There should be no hooks or wires attached. Do NOT cover photos with acetate or glass. Maximum size is 16" x 20" Minimum size is 5"x7" (including matting).
- Attach entry tag to the upper left corner on back. Each entry must have an entry tag attached
- Photos may be displayed with bulldog clips at the fairgrounds

Judging will be done prior to fair

Judge will decide which ribbons are to be awarded. In class where there is no competition, judge will not award the top premium unless he/she feels the exhibit is worthy of one. In case of ties, more than one ribbon may be awarded (except for rosettes and special awards)

The management will use all diligence to ensure the safety of all entries after their arrival and arrangement, but in no case will be responsible for any loss or damage that may occur.

Superintendents have the option to close judging to the public.

JUDGING RESULTS: Judging results will be on display at the Webster County Fair beginning July 17, 2024.

Pick up of photos from the Webster County Extension Office after July 29, 2024.

CLASS

1. Color – Landscape
2. Color – People
3. Color – Animal, bird, etc (any live creature)
4. Color – Miscellaneous
5. Black and White – Landscape
6. Black and White – People
7. Black and White – Animal bird, etc, (any live creature)
8. Black and White – Miscellaneous

Photography Release Consent (Junior Class):

Yes, pictures of my child may be used for publicity, news articles, and on the Webster County web pages.

No, do not use pictures of my child.

Parent/Guardian Signature

2024 Webster County Fair Open Photography Entry Form

of Entries _____ x \$1 = _____

Up to two works per photographer per class for seniors and three for juniors

Mounted/matted photos must be between 5x7" and 16x20" (including mounting/matting)

_____ Adult (18 & over)

Media Release:

_____ yes, I give permission to use my child's name and home town
in press releases signature _____

_____ Youth (17 & Under) _____ Age (if Youth)

_____ no, I do not want my child's name releases for press releases

Name: _____

Mailing Address: _____

E-Mail: _____

Phone: _____

List of photos being entered

Class #	Title	for office use only
		Award

Please bring entries in person to the Webster County Extension Office between June 17 – June 28, 2024

Entry Blanks

Please PRINT CLEARLY. As you face the BACK of each photo, attach label in UPPER LEFT-HAND CORNER

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

Entry Blanks

Please PRINT CLEARLY. As you face the BACK of each photo, attach label in UPPER LEFT-HAND CORNER

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White

please circle Youth Adult

Name _____

Address _____

City _____

Class # _____

Age (if Youth) _____

Photo Title _____

Best In Show 1st In Class Blue Red White